

e of five in Zhang Hontu's Shitao (Album) - Van Gogh.

## ory and photos Elphina Magona

Over 170 people atided the opening night the National Gallery's inversASIAN in Cayan exhibition of coninporary Asian art on onday.

Visitors to the 2,000

anced and provocative show.

The exhibition, which runs until 23 December, offers an engaging exposition of cultural fusion and contemporary forms of expression as experienced and translated by Asian artists, some living predominantly in the

insightful work, informed by exposure to Western culture by seven artists from Japan, China Korea

and Vietnam, shared wall and floor space.
Pieces ranged from oils, photography and installation pieces to video

rt. The exhibition's theme interpret and make sense of cultural diversity through the social constructs including race, culture and identity.

The fusion of East meets West, as it shapes and influences their art, is retold in seven strikingly different ways. The differences in media and interpretawhile retaining a strong sense of Self.

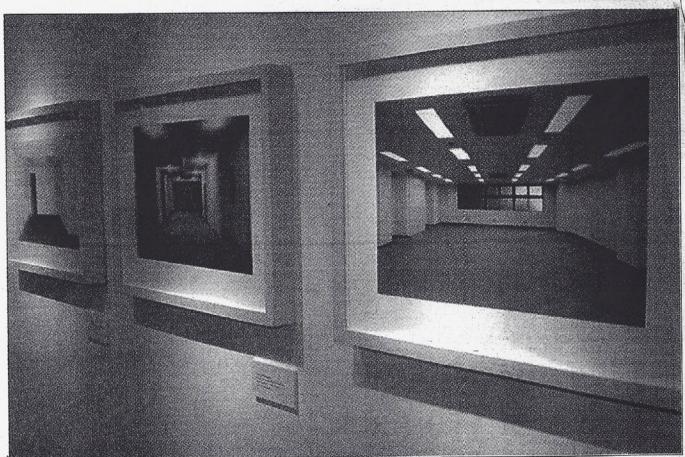
Two of the seven artists and the show's bi-lingual guest curator accompanied the exhibition. All were on hand to guide visitors through the pieces.

Chinese born Zhang Hongtu, now resident in Brooklyn, New York, was familiar but retain a vibrant and tangible link to classical Chinese landscape art.

The oils, says Zhang, are "a marriage of classical Chinese Shitao landscape art and Impressionism.

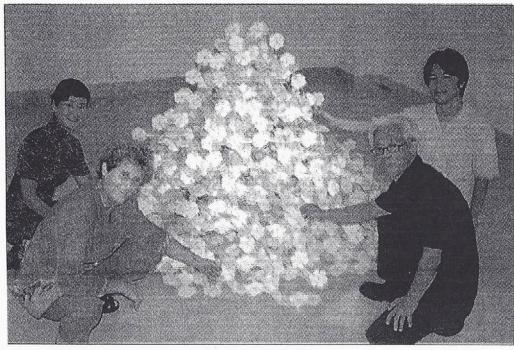
"Basically my paintings relate to my life experiences and education in China and the United States.

East meets West in



Photographs in Fumiko Nozawa's For Rent series.

## ConversASIAN



The exhibition's guest curator, Miyako Yoshinaga; national gallery director, Leslie Bigelman, artists Zhang Hongtu and Toshihiro Sakuma touch Toshihiro's installation *Colony*.

and Western cultures. Generally, I think today everyone is nixed, nothing is pure... and similarly, pure is no longer the tandard and the ideal it was."

Japanese artist Toshihiro Sakuma was the other exhibior present at the show. He is he originator of a piece called *Colony*. This includes 14 phoographic images on display, ach with the overlaid faces of 00 Japanese males both living nd dead.

As custom dictates, the imges are mounted high on the ralls out of respect to ancesors. All looking unnervingly as same. The images bring to and perceptions of Asian ho-

mogeneity and the historic insularity of Japanese, in particular, in terms of miscegenation.

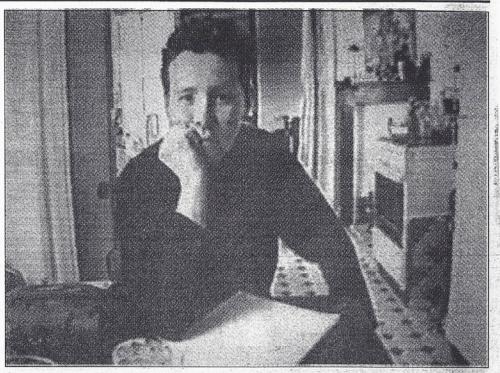
The other part of the exhibit is the three-foot cone-like installation. The artist's interpretation of this piece rests with the four definitions of what colony means.

Two thousand interconnected cards, each bearing the name of Japanese living and dead, were culled from telephone directories, the Internet, tombstones and schools and represent the interconnectedness of individuals.

One got the impression, speaking to the artist, that the installation represents Occidental thinking that individualism is more commonly subsumed in a greater collective consciousness.

Another strong exhibit is Yang Zhenzhong's video "I Will Die".

All 31 pieces are for sale.
A fascinating exhibition
ConversASIAN in Cayman is definitely worth
viewing, and for some
will merit a second visit
to the Gallery in
Harbour Place.



One contributor in Yang Zhenzhong's disturbing video I Will Die.



Part of Hoang Duong Cam's installation Wedding.